

FUNERAL LITURGY PLANNING GUIDE



St. John Cantius Church
906 College Ave.
Cleveland, Ohio 216 781-9095

On behalf of the parish staff and the parishioners of St John Cantius Parish, please accept our deepest sympathies on the loss of your loved one. Know that our love, prayers, and support are with you during this most difficult time.

We would like to offer you an opportunity to plan the Funeral Mass of your loved one. The Liturgy and the planning of the funeral Mass should be a time when family and friends become involved.

Liturgical Funeral Ministers

Laymen and laywomen serve as lectors (readers), and pallbearers. We will contact altar servers from the parish to assist at the funeral liturgy of your loved one and provide ministers of music. You may also bring in musicians but must advise our Music Director, Joe Sutowski of your plans.

Music

The texts of the songs chosen should express the paschal mystery of the Lord's suffering, death and triumph over death and should be related to the readings from Scripture. Popular and secular songs are not appropriate for a Funeral Liturgy and would better be played at the wake service in the gathering of family and friends. Sample selections of appropriate Funeral Music are provided in this planning guide.

Symbols

It is customary for a pall to be placed over the coffin at the very beginning of the service as a reminder of the baptismal garment of the deceased. Family members, if they wish, may assist in placing the pall over the coffin at the beginning of the Liturgy.

Other symbols such as the deceased's Rosary, favorite crucifix, prayer book or other religious object may be placed on top or near the casket during the funeral liturgy.

Eulogy

While remembering the 'good times' of our loved ones certainly is a helpful way of creatively dealing with grief, a Eulogy is better served at the Funeral Home or in a meal setting following the interment at the cemetery. The Catholic Rite for Funerals is a set Rite rich in symbolism and focuses upon the universal prayer of the church for the deceased. Any eulogies or words spoken during the Mass must be pre-approved by the priest, completely in written form and be no more than 3-5 min in length.

MUSIC SELECTIONS

There are four songs that are needed for the Liturgy. An Opening, Offertory, Communion and a Closing song. There is an optional Communion Reflection Song and one sung Responsorial Psalm which occurs after the first reading.

The following are possible choices that are appropriate for Funeral Liturgies

Opening/Offertory/Closing

All I Ask of you
Alleluia Sing to Jesus
Amazing Grace
Be Not Afraid
Be Thou My Vision
Come to Me
Center of My Life
Church of God Elect and Glorious
Crown Him with Many Crowns
City of God
Dwelling Place
Earthen Vessels
Eat This Bread
Eye Has Not Seen
For All the Saints
For You Are My God
Gather Your People O Lord
Hail Mary Gentle Woman
How Great thou Art
I Have Loved You
I Know that my Redeemer Lives
Jerusalem My Happy Home
Jesus Remember Me
Let There be Peace on Earth
Like a Shepherd
Now We Remain
On Eagle's Wings
Only a Shadow
Only in God
Only This I Want
Prayer of St Francis
You are Near

COMMUNION SONGS

At That First Eucharist
Blest are they
Gift of Finest Wheat

I am the Bread of Life
One Bread, One Body
Pan de Vida
Panis Angelicus
Peace is Flowing Like A River

See Us Lord About Your Altar
Taste and See
Whatsoever you Do

RESPONSORIAL PSALMS

Shepherd Me O God... (Psalm 23)
To you, O Lord, I lift my Soul (Psalm 25)
The Lord is my Light and My Salvation (Psalm 27)
The Lord is Kind and Merciful (Psalm 103)

MASS OF CHRISTIAN BURIAL

Funeral of: _____ Date: _____

Presider: _____ Time: _____

Pall placed on Casket by: _____ Christian Symbol placed on casket: _____

Cremation: Will cremains be present? _____ A family member or friend should carry the cremains into the Church at the Entrance Procession.

Who will carry in the cremains? _____

Liturgy of the Word

Old Testament Reading: _____ Read by: _____

New Testament Reading: _____ Read by: _____

Gospel: The Gospel will be chosen and read by the Priest or Deacon

Prayers of the Faithful: _____ Read by: _____

Presentation of Gifts by _____

How many gifts (General 2 – 4) _____

Hymns/Songs

Opening Song: _____

Responsorial Psalm: _____

Offertory _____

Communion Song: _____

Reflection Song (Optional): _____

Closing Song _____

OLD TESTAMENT READINGS

1011 - 1

**A reading from the second Book of
Maccabees
12:43-46**

Judas, the ruler of Israel,
took up a collection among all his soldiers,
amounting to two thousand silver
drachmas,
which he sent to Jerusalem to provide for
an expiatory sacrifice.
In doing this he acted in a very excellent and
noble way,
inasmuch as he had the resurrection of the
dead in view:
for if he were not expecting the fallen to
rise again,
it would have been useless and foolish to
pray for them in death.
But if he did this with a view to the splendid
reward
that awaits those who had gone to rest in
godliness,
it was a holy and pious thought.
Thus he made atonement for the dead
that they might be freed from this sin.

The word of the Lord.

1011 - 2

**A reading from the Book of Job
19:1, 23-37a**

Job answered Bildad the Shuhite and said:
Oh, would that my words were written
down!
would that they were inscribed in a record:
That with an iron chisel and with lead
they were cut in the rock forever!
But as for me, I know that my Vindicator
lives,
and that he will at last stand forth upon the
dust;
Whom I myself shall see:
my own eyes, not another's, shall behold
him;
And from my flesh I shall see God;
my inmost being is consumed with
longing.

The word of the Lord.

1011 - 3

LONG FORM

**A reading from the Book of Wisdom
3:1-9**

The souls of the just are in the hand of God,
and no torment shall touch them.
They seemed, in the view of the foolish to
be dead;
and their passing away was thought an
affliction
and their going forth from us, utter
destruction.
But they are in peace.
For if in the eyes of men, indeed, they be
punished,
yet is their hope full of immortality;
Chastised a little, they shall be greatly
blessed,
because God tried them
and found them worthy of himself.
As gold in the furnace, he proved them
and as sacrificial offerings he took them to
himself.
In the time of their visitation they shall
shine,
And shall dart about as sparks through
stubble;
They shall judge nations and rule over
peoples,
And the Lord shall be their King forever.
Those who trust in him shall understand
truth,
And the faithful shall abide with him in
love:
Because grace and mercy are with his holy
ones,
And his care is with his elect.

The word of the Lord.

1011 - 3

SHORT FORM

**A reading from the Book of Wisdom
3:1-6, 9**

The souls of the just are in the hand of God
and no torment shall touch them.
They seemed, in the view of the foolish, to
be dead;
and their passing away was thought an
affliction
and their going forth from us, utter
destruction.
But they are in peace.
For if in the eyes of men, indeed, they be
punished,
yet is their hope full of immortality;
Chastised a little, they shall be greatly
blessed,
because God tried them,
and found them worthy of himself.
As gold in the furnace, he proved them,
and as sacrificial offerings he took them to
himself.
Those who trust in him shall understand
truth,
and the faithful shall abide with him in
love;
Because grace and mercy are with his holy
ones,
and his care is with his elect.

The word of the Lord.

1011 - 4

**A reading from the Book of Wisdom
4:7-15**

The just man, though he die early,
shall be at rest.
For the age that is honorable comes not
with the passing of time,
nor can it be measured in terms of years.
Rather, understanding is the hoary crown for
men,
and an unsullied life, the attainment of old
age.
He who pleased God was loved;
he who lived among sinners was
transported—
Snatched away, lest wickedness pervert his
mind
or deceit beguile his soul;
For the witchery of paltry things obscures
what is right
and the whirl of desire transforms the
innocent mind.
Having become perfect in a short while,
he reached the fullness of a long career;
for his soul was pleasing to the Lord,
therefore he sped him out of the midst of
wickedness.
But the people saw and did not understand,
nor did they take this into account.

The word of the Lord.

1011 – 5

**A reading from the Book of the Prophet
Isaiah
25:6a, 7-9**

On this mountain the Lord of hosts
will provide for all peoples.
On this mountain he will destroy
the veil that veils all peoples,
The web that is woven over all nations;
he will destroy death forever.
The Lord God will wipe away
the tears from all faces;
The reproach of his people he will remove
from the whole earth; for the Lord has
spoken.

On that day it will be said:
“Behold our God, to whom we looked to
save us!
This is the Lord for whom we looked;
let us rejoice and be glad that he has saved
us!”

The word of the Lord.

1011 – 6

**A reading from the Book of Lamentations
3:17-26**

My soul is deprived of peace,
I have forgotten what happiness is;
I tell myself my future is lost,
all that I hoped for from the Lord.
The thought of my homeless poverty
is wormwood and gall;
Remembering it over and over
leaves my soul downcast within me.
But I will call this to mind,
as my reason to have hope:

The favors of the Lord are not exhausted,
his mercies are not spent;
They are renewed each morning,
so great is his faithfulness.
My portion is the Lord, says my soul;
therefore will I hope in him.

Good is the Lord to one who waits for him,
to the soul that seeks him;
It is good to hope in silence
for the saving help of the Lord.

The word of the Lord.

1011 – 7

**A reading from the Book of the Prophet
Daniel
12:1-3**

In those days, I, Daniel, mourned
and heard this word of the Lord:
At that time there shall arise
Michael, the great prince,
guardian of your people;
It shall be a time unsurpassed in distress
since nations began until that time.
At that time your people shall escape,
everyone who is found written in the book.

Many of those who sleep
in the dust of the earth shall awake;
Some shall live forever,
others shall be an everlasting horror and
disgrace.
But the wise shall shine brightly
like the splendor of the firmament,
And those who lead the many to justice
shall be like the stars forever.

The word of the Lord.

NEW TESTAMENT READINGS DURING THE EASTER SEASON

1012 – 1

LONG FORM

A reading from the Acts of the Apostles

10:34-43

Peter proceeded to speak, saying:

“In truth, I see that God shows no partiality.
Rather, in every nation whoever fears him and
acts uprightly
is acceptable to him.

You know the word that he sent to the children
of Israel

as he proclaimed peace through Jesus Christ,
who is Lord of all,
what has happened all over Judea,
beginning in Galilee after the baptism
that John preached,
how God anointed Jesus of Nazareth
with the Holy Spirit and power.

He went about doing good
and healing all those oppressed by the Devil,
for God was with him.

We are witnesses of all that he did
both in the country of the Jews and in
Jerusalem.

They put him to death by hanging him on a tree.
This man God raised on the third day and
granted that he be visible,
not to all the people, but to us,
the witnesses chosen by God in advance,
who ate and drank with him after he rose from
the dead. He commissioned us to preach to the
people and testify that he is the one appointed by
God

as judge of the living and the dead.
To him all the prophets bear witness
that everyone who believes in him will receive
forgiveness of sins through his name.”

The word of the Lord.

1012 – 1

SHORT FORM

A reading from the Acts of the Apostles
10:34-36;42-43

Peter proceeded to speak, saying:

“In truth, I see that God shows no
partiality.
Rather, in every nation whoever fears him
and acts uprightly
is acceptable to him.

You know the word that he sent to the
children of Israel

as he proclaimed peace through Jesus
Christ, who is Lord of all.

He commissioned us to preach to the people
and testify that he is the one appointed by
God

as judge of the living and the dead.
To him all the prophets bear witness,
that everyone who believes in him
will receive forgiveness of sins through his
name.”

The word of the Lord.

1012 – 2

**A reading from the Book of Revelation
14:13**

I, John, heard a voice from heaven say,
“Write this:
Blessed are the dead who die in the Lord
from now on.”
“Yes,” said the Spirit,
“let them find rest from their labors,
for their works accompany them.”

The word of the Lord.

1012 – 3

**A reading from the Book of Revelation
20:11-21.1**

I, John, saw a large white throne and the one
who was sitting on it.
The earth and the sky fled from his presence
and there was no place for them.
I saw the dead, the great and the lowly,
standing before the throne,
and scrolls were opened.
Then another scroll was opened, the book of
life.
The dead were judged according to their
deeds,
by what was written in the scrolls.
The sea gave up its dead;
then Death and Hades gave up their dead.
All the dead were judged according to their
deeds.
Then Death and Hades were thrown into the
pool of fire.
(This pool of fire is the second death.)
Anyone whose name was not found written
in the book of life
was thrown into the pool of fire.

Then I saw a new heaven and a new earth.
The former heaven and the former earth had
passed away,
and the sea was no more.

The word of the Lord.

1012 - 4

A reading from the Book of Revelation

21:1-5a,6b-7

I, John, saw a new heaven and a new earth.
The former heaven and the former earth had
passed away,

and the sea was no more.

I also saw the holy city, a new Jerusalem,
coming down out of heaven from God,
prepared as a bride adorned for her
husband.

I heard a loud voice from the throne saying,

“Behold, God’s dwelling is with the
human race.

He will dwell with them and they will be his
people

and God himself will always be with them
as their God.

He will wipe every tear from their eyes,

and there shall be no more death our
mourning, wailing or pain,
for the old order has passed away.”

The One who sat on the throne said,

“Behold, I make all things new.”

I am the Alpha and the Omega,
the beginning and the end.

To the thirsty I will give a gift
from the spring of life-giving water.

The victor will inherit these gifts,

and I shall be his God,
and he will be my son.”

The word of the Lord.

**NEW TESTAMENT
READINGS NOT DURING
EASTER SEASON**

1014 - 1

**A reading from the Letter of Saint Paul to
the Romans
5:5-11**

Brothers and sisters:
Hope does not disappoint,
because the love of God has been poured
out into our hearts
through the Holy Spirit who has been
given to us.
For Christ, while we were still helpless,
died at the appointed time for the ungodly.
Indeed, only with difficulty does one die for
a just person,
though perhaps for a good person
one might even find courage to die.
But God proves his love for us
in that while we were still sinners Christ
died for us.
How much more then, since we are now
justified by his Blood,
will we be saved through him from the
wrath.
Indeed, if, while we were enemies,
we were reconciled to God through the
death of his Son,
how much more, once reconciled,
will we be saved by his life.
Not only that,
but we also boast of God through our Lord
Jesus Christ,
through whom we have now received
reconciliation.

The word of the Lord.

1014 - 2

**A reading from the Letter of Saint Paul to
the Romans
5:17-21**

Brothers and sisters:
If, by the transgression of the one,
death came to reign through that one,
how much more will those who receive the
abundance of grace
and the gift of justification
come to reign in life through the one Jesus
Christ.
In conclusion, just as through one
transgression
condemnation came upon all,
so, through one righteous act,
acquittal and life came to all.
For just as through the disobedience of the
one man
the many were made sinners,
so through the obedience of the one
the many will be made righteous.
The law entered in so that transgression
might increase
but, where sin increased, grace overflowed
all the more, so that,
as sin reigned in death,
grace also might reign through
justification for eternal life
through Jesus Christ our Lord.

The word of the Lord.

1014 - 3

**A reading from the Letter of Saint Paul to
the Romans
6:3-9**

Brothers and sisters:
Are you unaware that we who were baptized
into Christ Jesus
were baptized into his death?
We were indeed buried with him through
baptism into death,
so that, just as Christ was raised from the
dead
by the glory of the Father,
we too might live in newness of life.

For if we have grown into union with him
through a death like his,
we shall also be united with him in the
resurrection.
We know that our old self was crucified
with him,
so that our sinful body might be done
away with,
that we might no longer be in slavery to
sin.
For, a dead person has been absolved from
sin.
If, then, we have died with Christ,
we believe that we shall also live with
him.
We know that Christ, raised from the dead,
dies no more;
death no longer has power over him.

The word of the Lord.

1014 - 4

**A reading from the Letter of Saint Paul to
the Romans
8:14-23**

Brothers and sisters:
Those who are led by the Spirit of God are sons
of God.
For you did not receive a spirit of slavery to fall
back into fear,
but you received a spirit of adoption,
through which we cry, Abba, "Father!"
The Spirit itself bears witness with our spirit
that we are children of God,
and if children, then heirs,
heirs of God and joint heirs with Christ,
if only we suffer with him
so that we may also be glorified with him.

I consider that the sufferings of this present time
are as nothing
compared with the glory to be revealed for us.
For creation waits with eager expectation
the revelation of the children of God;
for creation was made subject to futility,
not of its own accord but because of the one
who subjected it,
in hope that creation itself
would be set free from slavery to corruption
and share in the glorious freedom of the
children of God.
We know that all creation is groaning in labor
pains even
until now;
and not only that, but we ourselves,
who have the firstfruits of the Spirit,
we also groan within ourselves
as we wait for adoption, the redemption of our
bodies.

The word of the Lord.

1014 – 5

**A reading from the Letter of Saint Paul to
the Romans
8.31b-35,37-39**

A reading from the Letter of Saint Paul to
the Romans

Brothers and sisters:
If God is for us, who can be against us?
He did not spare his own Son
 but handed him over for us all,
 will he not also give us everything else
along with him?
Who will bring a charge against God's
chosen ones?
It is God who acquits us.
Who will condemn?
It is Christ Jesus who died, rather, was
raised,
 who also is at the right hand of God,
 who indeed intercedes for us.
What will separate us from the love of
Christ?
Will anguish, or distress, or persecution, or
famine,
 or nakedness, or peril, or the sword?

No, in all these things, we conquer
overwhelmingly
 through him who loved us.
For I am convinced that neither death, nor
life,
 nor angels, nor principalities,
 nor present things, nor future things,
 nor powers, nor height, nor depth,
 nor any other creature will be able to
separate us
 from the love of God in Christ Jesus our
Lord.

The word of the Lord.

1014 - 6

**A reading from the Letter of Saint Paul to
the Romans
14:7-9,10c-12**

Brothers and sisters:
No one lives for oneself,
 and no one dies for oneself.
For if we live, we live for the Lord,
 and if we die, we die for the Lord;
 so then, whether we live or die, we are the
Lord's.
For this is why Christ died and came to life,
 that he might be Lord of both the dead and
the living.
Why then do you judge your brother?
Or you, why do you look down on your
brother?
For we shall all stand before the judgment
seat of God;
 for it is written"

*As I live, says the Lord, every knee
Shall bend before me,
And every tongue shall give praise to
God.*

So then each of us shall give an accounting
of himself to God.

The word of the Lord.

1014 - 7

LONG FORM

**A reading from the first Letter of Saint Paul to the Corinthians
15:20-28**

Brothers and sisters:
Christ has been raised from the dead,
the firstfruits of those who have fallen
asleep.
For since death came through a man,
the resurrection of the dead came also
through a man.
For just as in Adam all die,
so too in Christ shall all be brought to life,
but each one in proper order;
Christ the firstfruits;
then, at his coming, those who belong to
Christ;
then comes the end,
when he hands over the Kingdom to his
God and Father.
For he must reign until he has put all his
enemies under his feet.
The last enemy to be destroyed is death,
for *he subjected everything under his feet.*
But when it says that everything has been
subjected,
it is clear that it excludes the one who
subjected everything to
him.
When everything is subjected to him,
then the Son himself will also be subjected
to the one who subjected everything to
him,
so that God may be all in all.

The word of the Lord.

1014 - 7

SHORT FORM

**A reading from the first Letter of Saint Paul to the Corinthians
15:20-23**

Brothers and sisters:
Christ has been raised from the dead,
the firstfruits of those who have fallen
asleep
For since death came through a man,
the resurrection of the dead came also
through a man.
For just as in Adam all die,
so too in Christ shall all be brought to life,
but each one in proper order:
Christ the firstfruits;
then, at his coming, those who belong to
Christ.

The word of the Lord.

1014 - 8

**A reading from the first Letter of Saint Paul to the Corinthians
15:51-57**

Brothers and sisters:

Behold, I tell you a mystery.

We shall not all fall asleep, but we will all be changed,

in an instant, in the blink of an eye, at the last trumpet.

For the trumpet will sound,
the dead will be raised incorruptible,
and we shall be changed.

For that which is corruptible must clothe itself with incorruptibility,
and that which is mortal must clothe itself with immortality.

And when this which is corruptible clothes itself with incorruptibility
and this which is mortal clothes itself with immortality,
then the word that is written shall come about:

*Death is swallowed up in victory.
Where, O death, is your victory?
Where, O death, is your sting?*

The sting of death is sin,
and the power of sin is the law.
But thanks be to God who gives us the victory
through our Lord Jesus Christ.

The word of the Lord.

1014 - 9

A reading from the second Letter of Saint Paul to the Corinthians 4:14—5:1

Brothers and sisters:

We know that the One who raised the Lord Jesus

will raise us also with Jesus
and place us with you in his presence.

Everything indeed is for you,
so that the grace bestowed in abundance on more and more people
may cause the thanksgiving to overflow for the glory of God.

Therefore, we are not discouraged;
rather, although our outer self is wasting away,
our inner self is being renewed day by day.
For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison,
as we look not to what is seen but to what is unseen;
for what is seen is transitory, but what is unseen is eternal.

For we know that if our earthy dwelling, a tent,
should be destroyed,
we have a building from God,
a dwelling not made with hands,
eternal in heaven.

The word of the Lord.

1014 - 10

A reading from the second Letter of Saint Paul to the Corinthians

5:1, 6-10

Brothers and sisters:

We know that if our earthy dwelling, a tent,
should be destroyed,
we have a building from God,
a dwelling not made with hands,
eternal in heaven.

We are always courageous,
although we know that while we are at
home in the body
we are away from the Lord,
for we walk by faith, not by sight.

Yet we are courageous,
and we would rather leave the body and go
home to the Lord.

Therefore, we aspire to please him,
whether we are at home or away.
For we must all appear before the judgment
seat of Christ,
so that each may receive recompense,
according to what he did in the body,
whether good or evil.

The word of the Lord.

1014 - 11

A reading from the Letter of Saint Paul to the Philippians

3:20-21

Brothers and sisters:

Our citizenship is in heaven,
and from it we also await a savior, the
Lord Jesus Christ.

He will change our lowly body
to conform with his glorified Body
by the power that enables him also
to bring all things into subjection to
himself.

The word of the Lord.

1014 - 12

**A reading from the first Letter of Saint Paul to the Thessalonians
4:13-18**

We do not want you to be unaware, brothers and sisters,
about those who have fallen asleep,
so that you may not grieve like the rest,
who have no hope.
For if we believe that Jesus died and rose,
so too will God, through Jesus,
bring with him those who have fallen asleep.
Indeed, we tell you this, on the word of the Lord,
that we who are alive,
who are left until the coming of the Lord,
will surely not precede those who have fallen asleep.
For the Lord himself, with a word of command,
with the voice of an archangel and with the trumpet of God,
will come down from heaven,
and the dead in Christ will rise first.
Then we who are alive, who are left,
will be caught up together with them in the clouds
to meet the Lord in the air.
Thus we shall always be with the Lord.
Therefore, console one another with these words.

The word of the Lord.

1014 - 13

**A reading from the second Letter of Saint Paul to Timothy
2:8-13**

Beloved:
Remember Jesus Christ, raised from the dead, a descendant of David;
such is my Gospel, for which I am suffering,
even to the point of chains, like a criminal.
But the word of God is not chained.
Therefore, I bear with everything for the sake of those who are chosen,
so that they too may obtain the salvation that is in Christ Jesus,
together with eternal glory.
This saying is trustworthy;
If we have died with him
we shall also live with him;
If we persevere
we shall also reign with him.
But if we deny him
he will deny us.
If we are unfaithful
he remains faithful,
for he cannot deny himself.

The word of the Lord.

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1014 - 14

**A reading from the first Letter of Saint
John
3:1-2**

Beloved:

See what love the Father has bestowed on us
that we may be called the children of God.

Yet so we are.

The reason the world does not know us
is that it did not know him.

Beloved, we are God's children now;
what we shall be has not yet been
revealed.

We do know that when it is revealed we
shall be like him,
for we shall see him as he is.

The word of the Lord.

1014 - 15

**A reading from the first Letter of Saint
John
3:14-16**

Beloved:

We know that we have passed from death to
life

because we love our brothers.

Whoever does not love remains in death.

Everyone who hates his brother is a
murderer,

and you know that no murderer has eternal
life remaining
in him.

The way we came to know love
was that he laid down his life for us;
so we ought to lay down our lives for our
brothers.

The word of the Lord.

UNIVERSAL PRAYERS

The Response to the following intercessions is **"LORD HEAR OUR PRAYER"**

For [name] who in baptism was given the pledge of eternal life, that he/she may now be admitted to the company of the saints. We pray to the Lord... "Lord Hear our Prayer"

For our brother/sister who ate the body of Christ, the bread of life, that he/she may be raised up on the last day. We pray to the Lord... "Lord Hear our Prayer"

For our deceased relatives and friends and for all who have helped us, that they may have

the reward of their goodness. We pray to the Lord... "Lord Hear our Prayer"

For those who have fallen asleep in the hope of rising again, that they may see God face to

face. We pray to the Lord... "Lord Hear our Prayer"

For the family and friends of our brother/sister [name], that they may be consoled in their grief by the Lord, who wept at the death of his friend Lazarus. We Pray to the Lord

For all of us assembled here to worship in faith, that we may be gathered together again in God's heavenly kingdom, We Pray to the Lord "Lord Hear Our Prayer"

